

# CAD Operations Report

## Huntington Park Police Department

Call Number 190711-0027

Printed: 10/09/2019 03:50 PM

### Call Detail Information

|   |                                    |                                 |                                 |                                      |                                     |   |                 |                  |            |
|---|------------------------------------|---------------------------------|---------------------------------|--------------------------------------|-------------------------------------|---|-----------------|------------------|------------|
| Call Number<br>190711-0027              |                                    | Taker<br>ipope                  | Pos<br>1                        | Call Owner                           | Status<br>C                         | Date - Time Received<br>Thu 07/11/2019 07:04:27 | Inj<br>0        |                  |            |
| Complaint<br>CW                         | Ten Code<br>. .                    | Priority<br>2                   | Fire Grade                      | Class<br>S                           | Alarm                               | How Received<br>PHONE                           |                 |                  |            |
| Incident Location<br>3401 E FLORENCE AV | Apart/Suite                        |                                 | Floor/Bldg                      | Incident City<br>HTG PK              |                                     | State<br>CA                                     | ZIP             |                  |            |
| Caller Name<br>[REDACTED]               | Telephone<br>[REDACTED]            |                                 | Alt Telephone                   |                                      | Tower ID<br>- -                     |   |                 |                  |            |
| Caller Location<br>3401 E FLORENCE AV   | Apart/Suite                        |                                 | Floor/Bldg                      | Caller City<br>HTG PK                |                                     | State<br>CA                                     | ZIP             |                  |            |
| Landmark<br>SALT LAKE PARK              | Weapons                            |                                 |                                 |                                      |                                     |   |                 |                  |            |
| IRA<br>J                                | Grid                               | Disp Zone                       | Fire Run Zn                     | EMS Run Zn                           | ESN<br>040                          | Tract<br>4                                      |                 |                  |            |
| <input type="checkbox"/> Contacts       | <input type="checkbox"/> Fire Plan | <input type="checkbox"/> Hazard | <input type="checkbox"/> Images | <input type="checkbox"/> Medical     | <input type="checkbox"/> Traffic    | <input checked="" type="checkbox"/> Previous    |                 |                  |            |
| <input type="checkbox"/> BOLO           | <input type="checkbox"/> Warrant   | RMS CH                          | RMS Alerts                      | <input type="checkbox"/> In Progress | <input type="checkbox"/> Report Req | <input type="checkbox"/> Subject Red            |                 |                  |            |
| ALI Time<br>07:04:27                    | Call Rec'd<br>07:05:18             | Xmit<br>07:06:19                | Dispatch<br>07:06:19            | Enroute<br>07:06:19                  | OnScene<br>07:06:19                 | Departed  | Arrived         | Comp<br>07:20:32 | Unit<br>23 |
| X: [REDACTED]                           | Y: [REDACTED]                      | Z: [REDACTED]                   | Lwr: NEWELL ST                  |                                      |                                     |   | Upr: BISSELL ST |                  |            |

### Narrative...

[07/11/2019 07:20:28 : pos2 : mlarios]

SOBERANIS ADV CLEAR FROM LOCATION - ROBOCOP WAS ROLLED BACK TO HIS CHARGING PAD

[07/11/2019 07:11:35 : pos1 : ipope]

Unit : 24

ADV ROBOCOP CHECKS C4... BATTERY DIED WILL PLUG HIM IN TO CHARGE

[07/11/2019 07:07:10 : pos2 : mlarios]

SPINDOLA ON SCENE

[07/11/2019 07:06:25 : pos2 : mlarios]

SOBERANIS ON SCENE

[07/11/2019 07:06:06 : pos2 : mlarios]

SPINDOLA DISP/ENRT

[07/11/2019 07:05:36 : pos1 : ipope]

BY THE SWINGS

[07/11/2019 07:05:18 : pos1 : ipope]

Landmark: SALT LAKE PARK

Cross streets: NEWELL ST//BISSELL ST

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ROBOCOP AT THE PARK NOT MOVING

Location Comment

## Call Dispositions

Date - Time Disposition Unit Id

2019/07/11 07:20:31. ASSISTED

## Call Log

| Unit | Status | Date - Time        | Dept | Type | Comments                      | Officers   | Odo |
|------|--------|--------------------|------|------|-------------------------------|------------|-----|
| 23   | ONS    | 7/11/2019 07:06:19 | HP   | POL  | 3401 E FLORENCE AV, HTG<br>PK | SOBERANIS  | 0.0 |
| 24   | ENR    | 7/11/2019 07:06:21 | HP   | POL  | 3401 E FLORENCE AV, HTG<br>PK | .CSPINDOLA | 0.0 |
| 24   | ONS    | 7/11/2019 07:07:00 | HP   | POL  | 3401 E FLORENCE AV, HTG<br>PK | .CSPINDOLA | 0.0 |
| 23   | REM    | 7/11/2019 07:08:50 | HP   | POL  | REM                           | SOBERANIS  | 0.0 |
| 24   | COM    | 7/11/2019 07:20:31 | HP   | POL  | COM                           | .CSPINDOLA | 0.0 |

  

| Unit | Dept | DIS | ENR      | ONS      | LEF | ARR | BUS | REM      | COM      |
|------|------|-----|----------|----------|-----|-----|-----|----------|----------|
| 23   | HP   |     |          | 07:06:19 |     |     |     | 07:08:50 |          |
| 24   | HP   |     | 07:06:21 | 07:07:00 |     |     |     |          | 07:20:31 |

## Unit Log

| Date-Time           | Dept | Unit | Officer ID | Action | Comments   |
|---------------------|------|------|------------|--------|--|
| 07/11/2019 07:11:35 | HP   | 24   | .CSPINDOLA | Note   | ADV ROBOCOP CHECKS C4... BATTERY<br>DIED WILL PLUG HIM IN TO CHARGE,<br>3401 E FLORENCE AV, HTG PK |

| Category      | Last Name    | First Name  | Middle Name | Suffix | Crim Hist | RMS Alerts |            |         |            |
|---------------|--------------|-------------|-------------|--------|-----------|------------|------------|---------|------------|
|               | Race         | Sex         | Ethnic      | Height | Weight    | Age        | DOB        | OLN     |            |
|               | Clothing     |             |             |        |           |            | Demeanor   |         |            |
|               | Relationship |             |             |        |           |            | Hair Color | Eye Clr | Complexion |
| Business Name |              | Description |             |        |           |            |            |         |            |
| Location      |              | Apt/Ste     | Flr/Bld     | City   | ST        | ZIP        | Phone      |         |            |

## Call Subject Statistics

Question

Answer

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## Call References

| Reference_Type | Reference | Related_Calls |
|----------------|-----------|---------------|
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